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|---|---|--|---|--|--|---|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)  7590  O8/04/2004  Daniel J. Magine 2217 W. Palatine Road Inverness, IL 60067  Alife 1 3 2004  |   |  |   | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.  Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below. |  |   |
|   |   |  |   |  |  |   |
|   | TE AN   |  | •   | Dance  | 19. magi   | (Signature)   |
|   | RADEIME   |  |   | 8-10   | 204  | (Date)  |
| APPLICATION NO.   | FILING DATE   |  | FIRST NAMED INVENTOR  |  | ATTORNEY DOCKET NO.  | CONFIRMATION NO.  |
| 09/862,914 05/22/2001 Daniel J. Magine TITLE OF INVENTION: UNDERWATER ALERT SYSTEM  Daniel J. Magine 04/18/2003 CV0222 00000065 03862914 04/18/2003 CV0222 00000065 07862914 04/18/2003 CV0222 00000065 09862914 05/22/2001 00000065 09862914 05/22/2001 00000065 09862914 05/22/2001 00000065 09862914 |   |  |   |  |  |   |
| APPLN. TYPE   | SMALL ENTITY  | ISSUE F  | EE PL   | JELICATION FEE   | TOTAL FEE(S) DUE   | DATE DUE  |
| nonprovisional  | YES   | \$15   |   | \$0  | \$15   | 11/04/2004  |
|   | EXAMINER  |  | ur Ci   | ASS-SUBCLASS 0   | 7/16/2004 SHASSEN2 000<br>1 FC:2501  | 000081 09862914   |
| PIHULIC, DANIEL T   |   | ART UN<br>3662   |   | ASS-SOBCEASS   |  | 665.00 OP   |
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| CFR 1.363).  Change of correspondence address (or Change of Correspond Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Cust Number is required.  |   |  | (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to   |  |  |   |
| 3. ASSIGNEE NAME AND PLEASE NOTE: Unless recordation as set forth in  (A) NAME OF ASSIGNI  DANIEL J. M  | an assignee is identified by 37 CFR 3.11. Completion of | elow, no assignee of this form is NO   | data will appear on the Ta substitute for filing  RESIDENCE: (CIT   | the patent. If an assignment.  Y and STATE OR CO   | OUNTRY)  | document has been filed for   |
| Please check the appropriate  | assignee category or catego                             | ries (will not be pr   |   |  | corporation or other private   | group entity    government  |
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| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | (from status indicated above IALL ENTITY status. See 3  | •  | □ b. Applicant is not   | claiming SMALL EN  | TITY status. See, e.g., 37 C   | FR 1.27(g)(2).  |
| The Director of the USPTO NOTE: The Issue Fee and Printerest as shown by the reco   | ublication Fee (if required) v                          | vill not be accepted   | from anyone other th  |  |  | ication identified above. the assignee or other party in  |
|   | mage  |  | -10-04  | ; !  |  |   |
| This collection of informatio<br>an application. Confidentiali<br>submitting the completed ap<br>this form and/or suggestions<br>Box 1450, Alexandria, Virgi<br>Alexandria, Virginia 22313-   | nia 22313-1450. DO NOT                                  | 11. The information 122 and 37 CFR O. Time will vary tould be sent to the SEND FEES OR C | on is required to obtain<br>1.14. This collection i<br>depending upon the i<br>e Chief Information O<br>COMPLETED FORM  | or retain a benefit by<br>s estimated to take 12<br>ndividual case. Any c<br>fficer, U.S. Patent and<br>S TO THIS ADDRES   | the public which is to file (a<br>minutes to complete, include<br>comments on the amount of<br>I Trademark Office, U.S. Do<br>SS. SEND TO: Commissione | and by the USPTO to process)<br>ding gathering, preparing, and<br>time you require to complete<br>epartment of Commerce, P.O.<br>er for Patents, P.O. Box 1450, |

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